

# *City of Chelsea*

P.O. Box 111  
Chelsea, Alabama

## *Certification Of Annexation Ordinance*

Ordinance Number: **X-10-10-19-499**

Property Owner(s): **Donnie & Eunika Hardin**

Property: Parcel ID #**15-2-040-0-001-050.004**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on October 19th, 2010 as same appears in minutes of record of said meeting, and published by posting copies thereof on October 20th, 2010, at the public places listed below, which copies remained posted for five business days (through October 26th, 2010).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043  
City of Chelsea Website-[www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Becky C. Landers, City Clerk

**City of Chelsea, Alabama**

**Annexation Ordinance No X-10-10-19-499**

Property Owner(s): **Donnie & Eunika Hardin**

Property: Parcel ID #**15-2-040-0-001-050.004**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

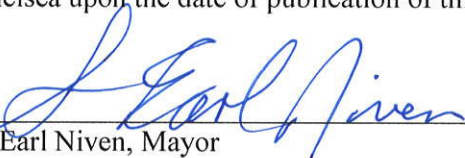
**Whereas**, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

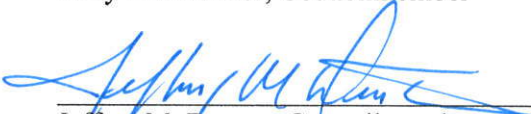
**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

  
S. Earl Niven, Mayor

  
Ricky King, Councilmember

  
Tony Picklesimer, Councilmember

  
Robert Barnes, Councilmember

  
Jeffrey M. Denton, Councilmember

  
Juanita J. Champion, Councilmember

*Passed and approved this the 19th day of October, 2010*

  
Becky C. Landers, City Clerk

**Petition Exhibit A**

**Property owner(s): Donnie & Eunika Hardin**

**Property: Parcel ID #15-2-040-0-001-050.004**

**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), Instrument # 20040217000080220, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 06 day of October, 2010

Cindy Culpepper  
Witness

Eunika L. Hardin  
Owner Signature

Eunika L. Hardin  
Print name

P.O. Box 558  
Mailing Address

220 Rabbit Run  
Property Address (if different)

205 678 2876  
Telephone Number (Day)

205 678 2876  
Telephone Number (Evening)

Cindy Culpepper  
Witness

Dannie E. Hardin  
Owner Signature

Dannie E. Hardin  
Print Name

Number of people on property 2  
Proposed Property Usage (Circle One)  
Commercial or Residential

P.O. Box 558  
Mailing Address

220 Rabbit Run  
Property Address (if different)

205 296 1427  
Telephone number (Day)

(All owners listed on the deed must sign)

205 678 2876  
Telephone Number (Evening)

10411 ✓

2004021700000220 Pg 1/4 05.00  
Shelby Cnty Judge of Probate, AL  
02/17/2004 09:13:00 FILED/CERTIFIED

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

✓ PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

DONNIE EUGENE HARDIN  
220 COUNTY ROAD 335  
CHELSEA, AL 35114

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of SIXTY FIVE THOUSAND DOLLARS and 00/100 (\$65,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JESSICA PAIGE KERLEY, AN UNMARRIED PERSON, JOSHUA ADAM KERLEY, A MARRIED PERSON, and MEGHAN ALISE KERLEY, AN UNMARRIED PERSON as HEIRS AT LAW OF HOLLY JEAN KERLEY KITTERMAN, DECEASED, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto DONNIE EUGENE HARDIN and EUNIKA LAIRD HARDIN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 4; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID SECTION 4 A DISTANCE OF 1329.21 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4; THENCE TURN RIGHT 89 DEGREES 34 MINUTES 25 SECONDS A DISTANCE OF 435.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 455.40 FEET; THENCE TURN RIGHT 89 DEGREES 29 MINUTES 46 SECONDS A DISTANCE OF 474.27 FEET; THENCE TURN RIGHT 90 DEGREES 30 MINUTES 14 SECONDS A DISTANCE OF 463.10 FEET; THENCE TURN RIGHT 90 DEGREES 25 MINUTES 35 SECONDS A DISTANCE OF 474.26 FEET TO THE POINT OF BEGINNING.

**\*\*SAID PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTORS OR THEIR RESPECTIVE SPOUSES\*\***

SUBJECT TO:

1. TAXES FOR THE YEAR 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. EASEMENT/RIGHT(S) OF WAY GRANTED ALABAMA POWER COMPANY RECORDED IN REAL 64, PAGE 983.
3. EASEMENT/RIGHT(S) OF WAY AS SHOWN IN REAL 34, PAGE 588.

4. LACK OF A RIGHT OF ACCESS TO AND FROM THE LAND.

\$45,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, the said GRANTORS, JESSICA PAIGE KERLEY, AN UNMARRIED PERSON, JOSHUA ADAM KERLEY, A MARRIED PERSON, and MEGHAN ALISE KERLEY, AN UNMARRIED PERSON as HEIRS AT LAW OF HOLLY JEAN KERLEY KITTERMAN, DECEASED have hereunto set his, her or their signature(s) and seal(s), this the 10th day of February, 2004.

  
JESSICA PAIGE KERLEY

STATE OF MONTANA  
COUNTY OF GALLATIN

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JESSICA PAIGE KERLEY, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

  
Given under my hand this the 10th day of February, 2004.

  
Notary Public

My commission expires: \_\_\_\_\_

Tracy Schroeder  
Notary Public for the State of Montana  
Residing at Bozeman, Montana  
My Commission Expires February 10, 2007

IN WITNESS WHEREOF, the said GRANTORS, JESSICA PAIGE KERLEY, AN UNMARRIED PERSON, JOSHUA ADAM KERLEY, A MARRIED PERSON, and MEGHAN ALISE KERLEY, AN UNMARRIED PERSON as HEIRS AT LAW OF HOLLY JEAN KERLEY KITTERMAN, DECEASED have hereunto set his, her or their signature(s) and seal(s), this the 10th day of February, 2004.

  
JOSHUA ADAM KERLEY

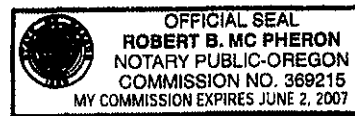
STATE OF Oregon )  
COUNTY OF Washington )

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOSHUA ADAM KERLEY, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

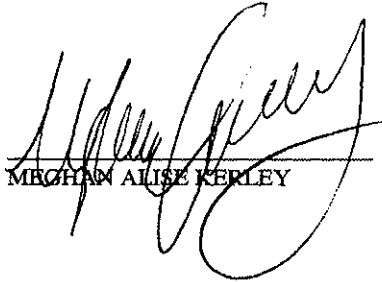
Given under my hand this the <sup>6<sup>th</sup></sup>~~10<sup>th</sup>~~ day of February, 2004.

  
Notary Public



My commission expires: June 2, 2007

IN WITNESS WHEREOF, the said GRANTORS, JESSICA PAIGE KERLEY, AN UNMARRIED PERSON, JOSHUA ADAM KERLEY, A MARRIED PERSON, and MEGHAN ALISE KERLEY, AN UNMARRIED PERSON as HEIRS AT LAW OF HOLLY JEAN KERLEY KITTERMAN, DECEASED have hereunto set his, her or their signature(s) and seal(s), this the 10th day of February, 2004.

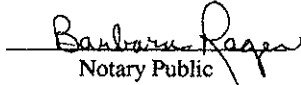
  
\_\_\_\_\_  
MEGHAN ALISE KERLEY

STATE OF Ohio )  
COUNTY OF Knox )

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MEGHAN ALISE KERLEY, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 10th day of February, 2004.

  
\_\_\_\_\_  
Notary Public

My commission expires: 5-16-05



BARBARA RAPER  
NOTARY PUBLIC, STATE OF OHIO  
Knox County  
My Commission Expires 5-16-05

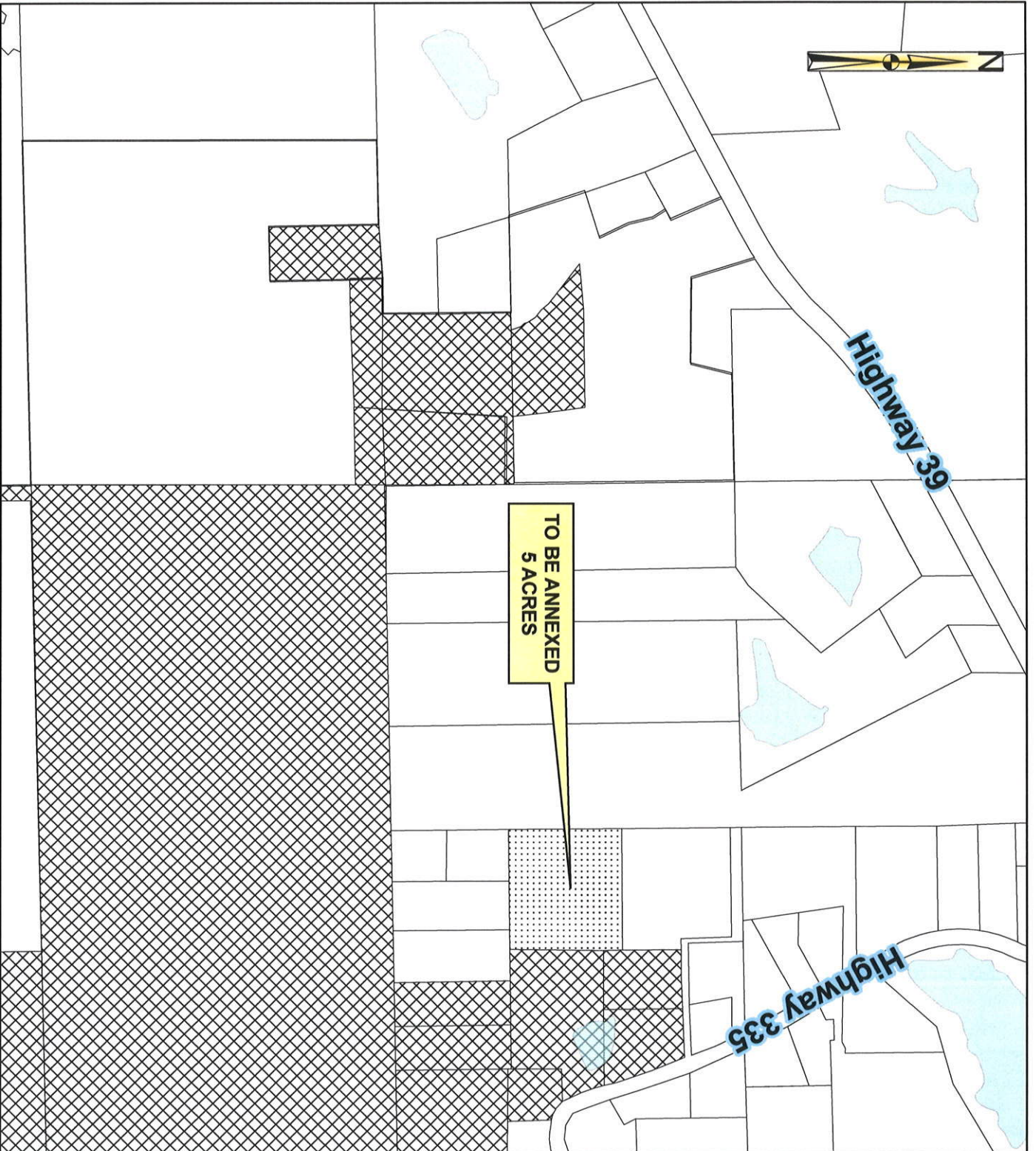




Exhibit C  
X-10-10-19-499

Tax ID  
15-2-04

-  Chelsea City Limits
-  Area to be Annexed



# HARDIN ANNEXATION

220 Rabbit Run